Scrap Book

300

1999 CONTINUED

the transfer with the same

# 89 Conti

Lunch at the old Poppe Inne, Tatworth & cream tea at Misterion.





Sat pm. Lyme Regis. (6 Sides.)

Coach back to Crewserne - convoy of coach back to Crewserne - convoy of care to supper as Rose & Crown Dinnington.

Care to supper as Rose & Crown Dinnington.

Skittes. Then Ceilidh as maiden Boach School!



Foor Corners with their dragon.



## More Flaming Morris!



and Berkley!



and Black Adder!



# And Us!



# And All of US&





Tues 15 Aug.89
Rudenoss
Out
The Haynaker

### And the New Inn, Dowlish Wate.



### Join in dances

CALLING all Murris enthusiastal Your local Morris side has need of you. Dr Turberville's, the Crewkerne-based Cetawoid side, is anxious to recruit new members.

Founded six years ags, it currently has 18 members, aged between seven and 50 but would love to get numbers up to the 30 mark.

Dr Turberville's is named after one Dr Daubeney Turberville, who was born in Crewkerne in the 17th century and became an emment eye specialist He is buried in Salisbury Cathedral.

Anyone wanting more information should contact Caroline Moy on Crewkerne 73996.

3rd Sept.

glostonbusy Yolk Pichic



Deb collapses on Dork





Coodine insists
the equilibrium
will work,
but willy
looks
doubtful!

# A.R.C.H. 89

### Dancers join the fight

JUST what the doctor ordered!

The local Morris side, Dr Turberville's, shook off flu symptoms and jumped to it on Saturday to show their support for ARCH, the campaign to keep Crewkerne cottage hospital open.

A dozen members of the group swapped their usual uniforms for doctors and patients garb and danced in Falkland Square and the George Procinct, notting £45 for the fighting fund.

Spokesperson Caroline
Moy and "Crewkerne Hospital is very close to our
hearts, as many of our side
have been treated there for
Morris-related injuries, including Morris Knee and
Morris Elbow!"
The first is a condition
associated with certain more

The first is a condition associated with certain more athletic dances. The second is not unconnected with the racent tradition of downing a few jars after a dance!



Falkland Square Crewkerne.

as patients & aboross, but the real doctors couldn't make it to put on an appearance!





Phil of the disabled penguin.



Linda's brain husts. Destry!

wore.



Fiona Consoles! Devek Macks!





Ajig from
Phil-cos
were all
penackues

## Boxing Day 89.

The Anchor, Seatown Bloody great! We all got pissed on the landloids free pints!



# Torbs New Years Fue Pasty.



more overleaf.

# tor your own captions!







Party on!













Same free arhistic

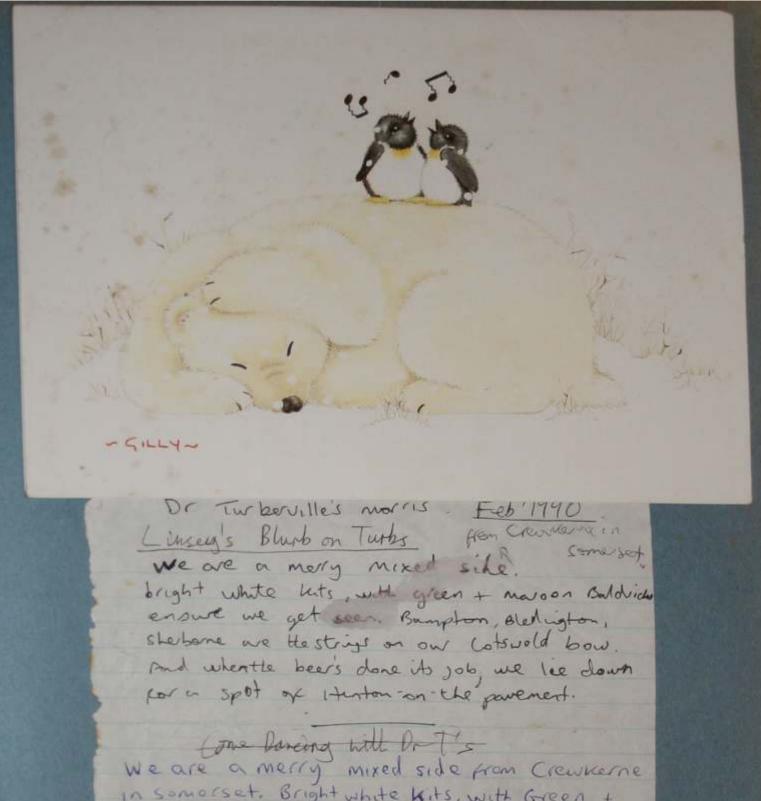
(and some from Pind when he found out!

expression!



And so begins another Turbs!





We are a merry mixed side from Crewkerne in somerset. Bright white Kits, with Green + marson Beldington Isher borne are the strings ampton, Bledington Isher borne are the strings of the T. I is a good as last year were beer's dent its limited on the pawement, while the penguin puts a porter from the public.

Greetings and Best Wishes

for Christmas

and the New Year

from

SOUTH SOMERSET CONTRACTORS

(gy

Richard.

gran-

Lufton Depot, 7 Artillery Road, Lufton, Yeovil, Somerset, BA22 8RP

Dr Turberville's morris Feb 199

We are a merry mixed side.

Some soft white lets, with green + navoor condition ensure we get seen. Bampton, eledington, sherborne we the strips on our cotswold bow.

And whenthe beer's done its job, we lie down for a spot of itenton on the powernert.

We are a merry mixed side from Crewkerne in some set. Bright white kits, with Green + we mends beyond ricks ensure we get seen.

Sampton, Blodingt on Isher borne are the strings of the Its of good asted white they seer's affect of the Its of good asted white they beer's affect of the powernert, while the penguin puts a pointe from the public.

Our police white will make the penguin puts a pointe from the public.

Draft Proposals for Dr. Turbeville's Morris proposed by Phil, Dave, Caroline and Derrick.

### 1 AGM

Mominations for members wishing to stand for office must be notified to the squire two weeks before the end of the season (August). The nomination must be confirmed in writing and all members will be contacted with nomination details before the AGM.

Members who have paid their subscriptions will be entitled to vote. The AGM will take place between the last dancing -out and the first practise (i.e. at the end of the dancing season). The existing squire will chair the AGM, but matters relating to "squire" will be referred to the newly elected squire. "squire" will be referred to the newly elected squire. Before the AGM all members will receive: a copy of nominations received; ballot paper (to be returned at or before the AGM); Agenda for the AGM and a copy of the preceding AGM minutes.

### 2. Roles of Officers

Squire: "makes sure things get done": he/she responsible for PR image, public interaction, kit standards: "saying hallo to pubs", responsible for meeting side committments and accepting cash for fetes.

Foreman: teaches the dances during practise season and is responsible for teaching the traditions chosen by the side at the AGM; he/she is responsible for side discipline and for the music (i.e. organising the musicians appropriately).

Fost Bag: responsible for maintaining the side diary and notification of availability, bookings and contact with other sides. She/he is responsible for arranging the programme (January); finalising details (March) and publishing the programme (April). Responsible for carrying out the side policy for booking fetes/weekends/dancing out etc. as decided by the side at the AGM or during bags.p

Money Bags Administrative treasurer; reponsible for subscriptions and accounts; main signature at the bank; is responsible for managing money collected when dancing out/ weekends.

Publicity: responsible for publicity: contact with local papers/ "Morris On"; producing posters and displaying them.

Scrap Book : is responsible for collecting material from side and arranging appropriately.

# Our first Dance-out 1990

Small ridge Fête April 21st.

Sorry, I mean Chardshook



Lucys
fusir Dance
Out.
Dereks
Umpreenth
tickle!

# Now - smallridge fêle.

First First Dance Out



All Saints 150th anniversary

# May Ist 1990 Sun-up at Pilson Pen.









Ferhility Dance in fall flow!



Back to Fiona & Davis for a huge cooked breakfast + photocall for The Teams.

P.S. Nearly Forgol Nearly Forgol OU chawn audience on the Pen!





Sheals The show And so to son-sound and Dinnington --See over.

Dr. Turberville's Morris 1990 Programme



# Dr. Turberville's Morris Programme 1990

1.30pm 8.00pm 9.00pm 8.00pm	1.00pm 8.00pm	2.00pm 3.45pm 7.30pm	9.00pm		2.00pm	7.30pm 8.30pm	8.00pm	8.00pm	7.30pm	8.30pm		
Old Parsonage Hotel, Crewkerne. The Globe, Somerton; Lime Kiln, Long Sutton New Inn, Stoke Abbott, Dorset Shave Cross Inn, Shave Cross Dorset	Somerton Arts Festival, Market Square, Somerton Harbour Masters Office, The Cobb, Lyme Regis in aid of RNLI, with guests Queens Delight	Whitchurch Canonicorum Fete, nr Bridport Thorncombe Church Fete, Dorset The George, Chardstock;	The Cotley Arms, Wambrook	Oucen Mother's Birthday Celebration	The Lord Nelson, Ilminster	Coach & Horses, South Perrott; White Swan, Misterton	The Bell Inn, Winsham with Treacle Eater Clog	Rose & Crown, Huish Episcopi Cornwall Folk Festival,	Wadebridge, nr Padstow Cat Head, Chiselborough;	The Hasiebury Mill, off A30	Wareham Folk Harvest, Day of Dance	
Sun 8th. Tues 10th. Tues 17th	Sun 22nd Weds 25th.	Sat 28th Tues 31st.		August Sat 4th		Tues 7th	Mon 13th	Tues 21st Sat 25th	- Mon 27th Tues 28th		September Sat 1st.	
Sunrise 5.15am Sunset 8.30pm 7.30pm	- 9.30pm 7.30pm 7.30pm	8.30pm	8.00pm 9.00pm	8.00pm 10.45am	8.30pm	3.30pm	8.00pm 9.00pm	8.00pm 9.00pm	8.00pm 9.00pm	2.30pm	8.00pm 9.00pm 2.30pm	
	King W	Koyai Oak narungion Moor	Beaminster Square The Knapp Inn, Beaminster, Dorset.	Ceilidh at Maiden Beech School, Crewkerne Day of Dance. Crewkerne Camival.	Singers evening at the King Arms, Crewkerne	Perry's Cider Mill and New Inn, Dowlish Wake followed by Cricket St. Thomas Wildlife Park	The Fox, Corscombe; The Quiet Woman, Halstock.	Kings Head, Merriott Rose & Crown, Dinnington	Admiral Hood, Mosterton; White Lion, Broadwindsor, Dorset	Smallridge Village Fete, nr Axminster, Devon	Rusty Axe, Stembridge; Wyndham Arms, Kingsbury Episcopi Sumameade Residential Home Fete, Chard	Offilly History township and the same and th
May Tues 1st. Sat 5th-Mon 7th Tues 15th	Tues 22nd. Tues 29th.	June	Tues 5th.	Fri 8th		Sun 10th	Tues 12th.	Tues 19th	Tues 26th	Sat 30th	July Tues 3rd	Sat var.





### MORRIS WORKSHOP

### EDITED BY RUSSELL WORTLEY

### BLEDINGTON MORRIS: Stages in the Recovery of a Dance Tradition

(Part 1)

When Cecil Sharp first heard about the Bledington Morris in 1909 it struck him as "evidently a very rustic morris set and one of the highest of interest (Folk Dance Notes 1, 89). He found four of the old dancers living—John Hitchman (then 59), Jonathan Harris, Edwin (Ted) Gibbs and Thomas Wright—as well as Charles Benfield (68) the fiddler who lived at the neighbouring hamlet of Bould. Benfield told him that the Morris had lapsed 15-20 years before and that he had later taught some

younger men but could not induce them to continue. In the following year (1910) two dances and one jig appeared in the first edition of Part III of The Morris Book-The Gal-lant Hussar and Leap-Frog having been learnt from the fiddler and the jig Princess Royal from Mr. Hitchman. Three years later, after visiting Ted Gibbs, "a first-rate dan-cer," Sharp published Part V of The Morris Book in collaboration with George Butter-worth. This contained revised descriptions of the three above mentioned dances together with two additional dances, Trunkles and William and Nancy, and two additional jigs, Lumps of Plum Pudding and Ladies' Pleasure. The Preface acknowledges the assistance of R. J. E. Tiddy in " helping to collect the Bledington Dances."

In 1924 the Travelling Morrice performed the Bledington dances (as published) in the presence of John Hitchman and, separately, Charles Benfield (EFDS News 1, 252). According to Kenworthy Schofield who had been one of the dancers on that pioneering Morris tour, there were three points on which both the local men independently declared the performances differed from their own practice first, the Bledington dancers did not bend forward in the fore-capers; secondly, they kicked forward but not back in the uprights; and thirdly, there was no shuffle back in the half-gip (JEFDSS 1, 147, 1934). Schofield points out that there is in fact no mention of bending forward in the published description of the fore-caper, also that in the first published description of the upright there is no mention of kicking either forward or back. It should be noted

that between the original and revised descriptions of Bledington, Sharp had discovered and published (in Part IV of The Morris Book, 1911) the Sherborne Morris with its 'split-jump' uprights. It is reasonable to assume that for the purpose of publication he decided to assimilate the latter into the Bleding-

In 1929 the Travelling Morrice encountered George Hathaway, formerly of Bledington, but for long resident at Stow-on-the-Wold. George had been a

Wold. George had been a member of the 'young' side of Bledington dancers. He taught the single-file processional called Hey Away (JEFDSS I. 71, 1932) and through the following years he was frequently visited by members of the club. It appeared that Charlie Benfield fiddled for the young side until he got too old when his place was taken by Henry Steed who was not such a good player. Benfield seems to have been greatly admired, even revered by some of the younger men; George Hathaway's brother-in-law, Lewis Hall, another member of the young side often spoke of him as " a wonderful man." John Hitchman, another of the John Hitchman, another of the older generation, was their Squire (i.e. Fool). Of the six dancers four had moved away or died, leaving only George and his brother-in-law, the latter still living at Apparently the young side finally to the opposition of stall-holders at

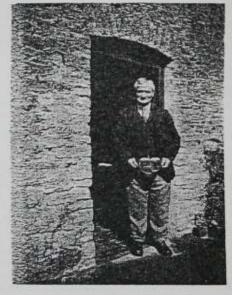
Bledington. gave up owing to the opposition of stall-holders at village fairs who drowned their music with rattles, their last appearance being at Fifield Club.

Both George and Lewis took a keen interest in the Travelling Morrice visits to Stow and Bledington during the 1930s and, as confidence grew between us (by this time, 1936/37, I was myself a member of the club) and as we encouraged them to put us right in the dancing, much was learnt from them although by this time both were elderly and handicapped by 'rheumatics.'

(to be continued)

Photo centre:
GEORGE HATHAWAY at Station Road, Stow-on-the-Wold,
August, 1936, holding the Bledington collecting tim.

(Photo: R. Wortley)



# The SIO

A monthly journal

The Visitor, PO Box 1, Castle Cary, Somerset. (0963) 51256 Issue 78 May 1990

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# MAY DAY

UP ON Ham Hill Country Park for Dogs, just outside Yeavil, Morris dancers are the nuts who will gather in May - at sunrise on Tuesday 1st May

Then they - and their audience - will dance down the hill to the Fleur de Lis in Stoke under Ham, licensed to open 7 am -9 am for a Morrisman's breakfast: mainly ale. It's a tradition all of four years old.

The tradition of odd sorts coming down from Ham Hill is a bit older, however. Vera, who lives in Stoke, recalls her mother telling her that a lady with her head underneath her arm would come down and take her away if she was a naughty little girl. Somehow, Vera got away with it.

And Vera's friend Dicky remembers her mother saying that one Nancy Cooper lived in a cave on Ham Hill. Nancy, 'a good-looking woman', used to come down to Stoke and 'dance for the men' in the High Street. And the men loved it.

MORRIS DANCING on May Day does have a history: Shakespeare wrote of 'a Morris for May Day' in As You Like It. And Shakespeare acted for Queen Bess in 1594 with the famous comic dancer William Kemp, who later danced a Morris all the way from London to Norwich where the mayor awarded him a pension of 40 shillings a year for life. As forty bob (£2) was worth a bit in 1600, you have to

admit that not all Morris dancers are nuts.

The dance itself is believed to have been introduced to England from Spain in the 14th century by John of Gaunt; its roots run through the fandango to a military dance of the Moors or Moriscos - hence



The Morris was originally Anglicized by being performed by a boy dressed in girl's clothes, called Maid Marian, and five gaily dressed men. They carried sticks and sported bells on their fingers and bells on their toes, bells tuned to different notes but more or less in harmony

When in the 17th century the dance was associated with May fairs and markets, other English folklore characters - Robin Hood, Friar Tuck, etc - were added to the

Along with all May games the Puritans banned Morrismen, but the tradition was revived at the Restoration, with the former chaste Maid Marian replaced by the looser clownish character 'Malkin' or Markin'

This 'looser' interpretation of the Morris has come down to us in the 20th century; the favourite theme today is the 'fertility' Morris, and strange it may be but female Morris dancers do seem to be remarkably fertile.

There will be no hint of licentiousness at sunrise on Ham Hill, of course; the council's 'Countryside Ranger' and warden Frank Hansford (who wears his warden armband even unto bed, they say) rill see to that. So behave yourself on 1st May, or Frank or the Ranger might hit your over the head with a council-issue poop-scoop.

### ROOM SETTINGS GREATER SELECTION CANNOT **OBTAINED ELSEWHERE**



### YEOVIL fitted BEDROOMS

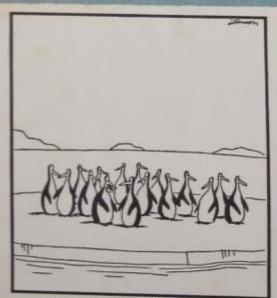
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Impromptu Hinton-on-the-Pavement. 1989.
May testival, Hastings.
By coursesy of Lucy, 1991.



"Well, that's an interesting bit of trivia i guess I do only dream in black and white." IO WEDNESDAY

# MAD JACKS MORRIS JACK IN THE GREEN 1990 FESTIVAL OF MORRIS DANCING



## SATURDAY 5 MAY — MONDAY 7 MAY

See over 500 Morris Dancers in the picturesque seaside setting of Hastings old and new Towns

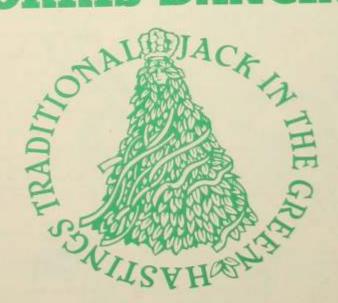
For more information contact Nick Lynas, 422 Harold Road, Hastings or Hastings Tourism and Leisure Department, 5 Robertson Terrace, Hastings Tel 0424 722022

Sponsored by Hastings Borough Council



Hisr Dance or The Winkle

# MAD JACKS MORRIS JACK IN THE GREEN 1990 FESTIVAL OF MORRIS DANCING



### SATURDAY 5 MAY — MONDAY 7 MAY

See over 500 Morris Dancers in the picturesque seaside setting of Hastings old and new Towns



# MAD JACKE NUBRIS HASTIBGS IRADITIONAL JACK IN THE CREEK PROGRAMME OF SYEMIS

# TUBEDAY LOT MAY

4.40am Mad Jacks Dance the Sun Up is the Ladies Parlour, West

# SATURDAY 5th MAY

12.00pm Up to 500 morris dancers will converge on the MOTAL STAMDARD PUB, ROXX A NORH, to meet Mad Jacks, stretch their lags and have their first dance of the weekend. Dancing will commence on WIKKLE ISLAWD and later in GRONCE STREET, THE CASTLE, ALONG THE PROM in fact just about everywhere there is space.

Lechards, Admission either by ticket or \$4.50 on the door. Full bar, artists include:

Jim and Lynntte Hidom

Players, Storytellers, and Step Dancers from the East Cosst.

THE Amering Mr. Smith Total lunnary with a hint of

Better Days.

Exceptional local and national band

# SUNDAY OLD MAI

10.00 am Morriss descing around Mastings.

dancing on the pier or singing and playing in the Yelton Hotel or The Stage Bar in the White Rock.

# MONDAY TAB MAY

Telement from the FISHERKENS NUSSEON. The Jack then movem off down ROCK A KURE and up ALL SATETS STREET across the ROUKEE and down THE HIGH STREET across the ROUKEE and down THE HIGH STREET across the ROUKEE and down THE HIGH PROPERTY COUNTY AND ACCOUNT TO THE FORCEST AND AND ACCOUNTY COUNTY COUNTY COUNTY TO AND ACCOUNTY AND ACCOUNTY FLEEDS THE AND ACCOUNTY COUNTY COUNTY THE ADMINISTRY TO MAINTAIN A WAY THROUGH GEOFGE SE SO that everyone can see all the dancing

11. 45 am No form and process along the PMOM, turning into IBE MERERAL win QUEERS NOAD and along CASTLE WOAD up to the CASTLE.

their shorgy Street entertainment will take place followed by denoting from all the sides.

2,40 pm All sides will join in one final dance

2.45 pm Mad Jacks Morris release the SPINII OF SUNNER.

3.00 pm Stagger off home, wowing to return next year.

if you have any problems what please contact HASTINGS TOURIST INFORATION wither at MCHESTING HASTINGS.

# SAMELINGS TRADITIONAL DACK IN THE CREATE TEL CREATE THE

pleaning littler the garden, their halfleys or the repairing of their losses given the results often market manages finally parts her act together and whom the world what who it has not have borned forth. Marks build for their fature offspring, been older a based and man attent and body start to thinks of other things. Live is a With the fact approaching ment people's thoughts are taken up with

Ages well it sight he so May led in the sill began fased day of beliase which marked the penting of eighter and the shart of solower. The houses also marked this day well a fased to the goddens from the of their will contain in this far well the notiting since of a free and the decimaling from the far the formulation from this the beliased to have decimalized to be a transmissible from the far t

The urgest flot or fact in the Spect in contact accupies of surject may, against the apparent comment from the presention of forwards is belowed from worth apparent markets to the comment of the property and provided the state for the comment of the property and provided the comment of th may hearte. The facts was parathel around the relitions and Fibrica bringing you as the set of the day, the lock was margitized to best up to not up and other natural limits. We set senared that this practice home Figure, whose head can offer he week, starting at the occupression from many parts of a though or outledted. The medical exceptes head to meetle atter, Crashroll Church and Casterbury Catlantin Swill be and others. perture and well

Married and the person to hartings must the Mar hard hartest, we say there are not a second to the person of the p the last, but need to his ten friends protein principle for for one has been been contained to the factors fortied their, which of their is to be an example of the protein for the section of the sectio

and has been true between the formal beauty with these the section of the contract that the first true true between the contract to the contract true and tr And he part of heritage literatured for the trees and he represented to the factors and he represented to the forest of heritage literatured for the forest form of the factors and the factor manual descript to Minist Stines from an Minist Will I gains included not the land and an include the standard of the standard maked the weiting wirts in evelunes requirements for an ex-court

# STORY ATTRIBUTED THE PARTIES TRADITIONAL JACK IN THE COMP. 1979.

were formed in 1972, first descing out at the Mos-We have danced We dance consists of collectees shirt, brown nord breaches, green studying, broachest, orenge and press baldericks with orange, brown and green resetten, shows, orenge and press resetten. ADMINIST PARTIES AND THE PERSONS OF THAT PROFESSION FROM STORE WITHOUT IN CONTROL OF THE MANNEY OF THE MANNEY OF THE MANNEY OF THE WAY AND THE STORY OF THE MANNEY OF THE all over England at Marrin Eleg seetings, and in Selgium at Sruges. overthe the Aubitors Percent and the cames take fast and Berray green bross and orange bedeated brentes help and bell pale. ACRESTS PERSON MINISTER.

president and longfortungs. Our kill in sainly skills with blue and with a mixture of experienced and new dancers. We dance the traditions of are a moving formed alted wide, from Saulides in Sames, DESCRIPTION NAMED IN MILES AND

Note of the denotes are in nor one lineagest tradition but as also perform a spirit of other Catagonia descent. We wan red glaghes drawner, black assistant bracket hate, and here fractured on telestating and maintained to be able to be the contract of telestating and Are a satisationistic group described by Cardiff Service Sea attending young ladies, who desce the series is nor new asigns atti-

We also Include now perland COCCASCRATA CAR The sale was forwed in the Asiess of 1985 and was foundated by members of a folk many clab to folker was man, Manner. I controp for absolution. Notes the name Coccasionshill Clay. The lattice mean red rate of white biconess. The mea west times beneated as a man of the beneath, the same man of the beneath, the same mean times beneather the same with the beneath and of the conferences. describing langualities, Checking and nor own STREET, STREET, SAL

tradition. Our sight of descing scentimely man that as sacrification to penalty and subbackets for all is wishy brown, with set persists to passible out subbackets. Nowe patterned shirts, white historical white historical CHCCCL. I Will We set a warmen out to be need to brightne, and now correctly extended and and barrier of the black of

particular Corn Marries and a second Corn Marries order, forward in Debilier part and not beinged by Sant Saffeliar. Our name in desired from the order order than one the northern record that one the notice forward that one the notice for an analysis record the name. existence in ray the famous fution for Anna that was imposed from the banger transmit in traditional descent rename start land without Deliver Serial

to position have grown to Tauthings, and totally suggests. We are now to tauth, you of desiring marries, the will recognise to My not plant like account. Any named of grown, policy and willing present accounts by the past will willing present to desire to these to CALLET WARTE

the speaking there excited about I posts ago as to adult obstation to in larger, alives a few mixes among the ago manufactured to the second to the fact of the fact and the second. The collection though in a mixed and and and as much also a manufact and Marian. We promitted to the collection thought in a principle of the Calendari free in the collection. We promitted to therefore at the chapter of the Calendari free in the of Open World by DESCRIPTION OF PERSONS these in largers.

DITCHLING MURRIS Mixed and jumiors established in 1985. We dance Cotswold to 2 Melodians, E flat tube, brum and Immbourible. Dur kit colours are red, white and blue. We have a mascut which is a Vyvorm and only dance for Harveys and Mewcantle flown.

DUNC BESTER GIART You'll know when we are about, just look up.

We are a merry Mixed cide from Greakerne in Bomernet. Bright white Kit with green and marcon beldricks ensure we get seen. We would like Hampton, Bledington and Sherbourne to be the cirings to our Gotsweld How, and if the beer at the F.I.L.O. Is as good as last pract we'll lie down for a spot of Hinton on the payment, while our p.p.p.p.penguin puts a bite on the Public.

although to common with many sides in this area, we are struggling for authough to common with many sides in this area, we are struggling for oursers at present. This may be because our dancing is quite athletic and we concentrate on height and dancing slowly. We dance Ducklington style only, with no stick dances. The kit is mainly white, with libra and laburance coloured ribbons, as used on the maypole in the past.

COLDER STAY NOWRES We dence Cotswoold and have been doing so for the last
11.12 years. The bit comprises of red mocks, black breaches, white shirts
and gold and red baidricks. We can be seen in all our splender on the
front of the Hastings Guide, though we come from Norwich.

CORPUT KIRKIS Are not a Newlyni side they are Resurected and stedfastly walk is the footsteps of their forebearers. The Old Gorton sided were dispanded in the 1870's after causing a riot in the Irish quarter of Kanchester during the Rush Cart Celebration. It was reported that they had used their clops both for attack and defence. This spirit was rekindled in 1974 with stories of the new sides exploits soon travelling the length and breadth of the country.

INSIG ANOUND We are female Cotawold side in our 19th year. We wear the colours of Basildom, black breeches and wmist coats, white shirts and ariange coloured things finished off by a decorated straw bat.

RIPS AED HAND CLDC Have been in existence for about 5 years though the present side has been together for about 3 years. We're a womens side, dancing some forth West, some Stepping, some following our unique Viltabire tradition. We wear white dresses with red overslips and if its really cold our newly acquired sweatshirts, black tights and red laced black closs.

LIODINGTUS HALL Are a women's cutswold morris mide from Swindon. We dance mainly ascot, Fieldtown and Halagton traditions. Our kit consists of blue tabarts over white skirts and blouses, brightened up with red shoes and socks, topped off with a runh straw hat.

ALD JACKS: The local and host side. We have been going for 12 years and are lucky to have two distinct sides, a mean and a womens, who practice and dance seperally the Cotswold traditions. Our kit is sainly white with red and yellow baidricks (men) manhes (women) with blue, red and yellow riboned bell pads. The women top off their kit with a straw hat while the men have a berriboned top hat.

NUMBER FRIEN NAPER Are a mixed Rapper dance team who have been established approximately 6 years. We dance figures from New Higgin, marradon and High Span. We are associated with the Bovy Tracey Russern hence the name "Numbers Pride" and 2 of our male dancers are members of the Numbers. Our winter bit consists of black breaches with red tights, white mixing and red waist bands. We are also hoping to bring our own Glast.

CLD NEG Are a ladies side who have been keeping the North Wost Clog dancing tradition slive around the Malvern area for 11 years, with dances from Lancashire and Chambire. Our kit comprises a full red skirt with red braces, a white bloase and petticent trimmed with red ribbon. The whole outfit bin topped off with a straw hat with miterante red and white slik carnations and of course we wear clogs.

PERMYRUTAL. Vere formed in 1979 and perform clog "stepping" mently from Lancachire, Vestmorland and Durbam traditions, and some ladies ritual and North-Vent dances. Our kit comprises black akirt, white blouse, burgondy belt and tights. Ve practice in Sutton, Surray and dance in and around East Surrey through the cummer.

PHOSENI A wonderfull side from the little village of Coventry, You'll recognise us by the word FHORENI MORNIS emblaremed on our chest. If you want to know more just ask. PURPHURSH CLEG. Are the only North-West Clog side in Watford and bave here since 1979. We bave danced all over Britain, been featured on all the forms of the media and have danced in Nussia. Our traditional conton is a cream whirt and blouse, purple tights, sack, overskirt and black clogs. We wear a straw boater decorated with flowers and ribbons.

PURSHICK MINRIS Ve are a ladies marris side who dance Brackley, Ducklington, and Headiagton traditions. At present we are struggling for smaker: though have been going for 4 years. Our kit is white smocked topo, red skirts, blue cummerbunds and white Knickerbockerst. We have 2 male masoldians and 2 dancers can also play if required.

MAD WORRIS Of Bristol are a trybe of sylds symps and sould mean dedicated to welcoming the sorthy, pagan Green Spirit back into merris dancing. We colebrate the turning of the year, tour with Leipzig Morris in flast Germany and enjoy goffcoming with the kindred liripoops. Most of our dances escaped from the Cottswelds or Welsh Borders and are performed directors about the "RAC" applied. Dur dancing is indescribable and our numbiling plays are Legendary.

SHEARIBROOK LADIES Kit. Brown dress, white agrous, grange and pellow clobdes. We were formed in 1977 and take our name from 'Shales Brook' which runs through the pretty Sussex willage, Borest Row. Our dance traditions are asimly from the Cotswold willages of Bampton, Adderbury and Pleidtown.

SLAVIT CUIDS Lifelong companion to Nethandrial who will be seen towering over the masses, famed for their Guising, mammers plays and occasional marris. You will know when you have found us.

DESCRIPTION DEBY. We started practising Sorth West Norris in leximil on New 1s January 1986 and first danced out on New Years Day 1987. Our colourfull new kit glisting in the rain. Our reportoire is wider now and the merry sound of clos on pavement is a sound heard regularly during the dancing season.

### Dr. Turberville's Morris



4 Bincombe Drive CLEWKERNE Somerset TA18 7BE

422 Harold Road HASTINGS East Sussex TN35 5HG 5th January 1990

Dear Nick,

Here at last is our distribe (50 words which stretched to 70) describing the indescribable Turbs'. I'm very sorry it is late - grovel, mumble - not as effecient as I'd like to think I am - depressed, ever-so-humble, apologies etc but then the Turbs are usually hopelessly disorganized so what the think is an enemally hopelessly disorganized so what the think chance do I, a never Bad-lady have? Enough of this grovelling - I hope it is in time for including in your programme - please - or the side will kill me because we argued over it for ages in the pub. Here it is:-

We are a merry mixed side from Crewkerne in Somerset. Bright white kits, with green and marrown baldricks ensure we get seen. We would like Bampton, Bledington, Hinton and Sherborne to be the strings on our Cotswold bow, and if the beer at the F.I.L.O. is as good as last year we'll lie down for a spot of Hinton-on-the-pavement, while our p.p.p. penguin puts a bite on the Public.

### HASTINGS TRADITIONAL JACK IN THE GREEN TTD - OTH MAY 1990

With May fast approaching most people's thoughts are taken up with planning. Bither the garden, their holidays or the repairing of their house after the ravages of winter. For after all May is the month when mother nature finally gets her act together and shows the world what she is made of. Buds burst forth, birds build for their future offspring, bees start a burzing and mans mind and body start to think of other things. Life is in the air.

For well it might be an May let is the old Pagan feast day of Beltane which marked the passing of wister and the start of summer. The Romans also marked this day with a feast to the goddess Flora. One of their main customs on this day was the cutting down of a tree and its decoration From this the May Pole is believed to have descended in its various guises.

The Green Man or Jack in the Green is another example of ancient man's portrayal of fertility and rebirth. He normally appears as a leaf-bedecked Human Pigure, whose head can often be seen, staring at the congregation from many parts of a church or cathedral, the nearest examples being in Battle Abbey, Crasbrook Church and Canterbury Cathedral. Another guise in which he appears comes from the practice of forming a wicker framework approximately 8-10 foot high, which is covered in fresh greenery surmounted with a crown of Springflowers. The whole being was brought to life, by a man inside The Jack was paraded around the village and fields bringing good fortune and well being to all he encountered. It is believed that in certain times, at the end of the day, the Jack was macrificeed by burning, complete with the unfortunate inside. We are assured that this practice has now died out.

However, if you go down to Hastings over the May Bank Holiday, you may bring good fortune upon yourself. For the local Morris side, Mad Jacks Morris, celebrate May Day (let May) by dancing the sun up at 4.40 am and then, ably supported by 500 morris, clog, sword dancers and giants as well, from all over the country, awake the spirit of summer over the May Bank Holiday (5th - 7th May). The celebrations reach a climax with the release of the Hastings Jack in the Green ably supported by his bogeys or helpers, from the Pishermens Muneus, Hock a Nore at 10.00 am on May 7th. The Jack, followed by his 500 friends process around the Old and New Towns before climbing up to Hastings Castle. Here, after a feast, he is ceremonially slais, thereby returning his life force to the earth, and everyone is welcome to take a piece of greenery from Jack for good luck.

Leading up to the procession, dancing will occur in and around the Old and New Towns from Saturday disnertime, 5th May onwards. There will be assered dancing on Winkle Island from midday till 3 pm on Saturday and on the landward end of Hastings Fier at a similar time on Sunday. Street theatre and assorted entertainment will also be out and about over the full weekend thus meeting virtually everones requirements for an enjoyable break. So if you are at a loose end over the early May Bank Holiday, come and be part of Hastings Traditional Jack In The Green and be rejuvinated.

For further details costact Bick Lynas, 422 Harold Road, Hastings, E. Sussex, TR 35 5 HG or the local Hastings Tourist Infomation Office.



TO WITHE GREET

SQUIRE Dave Lock 15 Arbourvale St. Leonards, E. Sussex,

JACK IN THE GREEN
SECRETARY,
Nick Lynas
422 Harold Road,
Hastings,
E. Sussex,
TR35 5HG.
Tel. 0424 433830

MAD JACKS MORRIS TRADITIONAL JACK IN THE GREEN 5th MAY - 7th MAY 1990.

Dear Do Toppen

CONGRATULATIONS.....You have been selected to recieve an extremely valuable opportunity to partake in a truly momentous and wonderfully uplifting experience, MAD JACKS MORRIS'S TRADITIONAL JACK IN THE GREEN. LAS seen on B.B.C. Breakfast Time. J

This is therefore just a quick line to invite you to attend our celerbrations next May Bank Holiday. I realise that this could be classed as slightly early but an important side like yourselves MUST be invited early so as to avoid the rush of requests later in the year.

Baclosed with this no money spent invite is

- a) A Poster
- b) A Provisional Programme

to get an idea) of those who might be attending. Don't worry if your numbers are not accurate as they will only be used as a guide. The real ligures will be required later this year. If you are coming could you compose a little Resume, description or narrative of approx 50 - 75 words about yourselves, so that when we all meet we can all have an idea who's who, as well as informing the general public by way of a programme. So include a description of your kit, dress or any other distinctive feature, and hopefully a little bit about your side as well if you could send these to me as soon as posible I would be most gratefull as only the first 35 sides can be accepted.

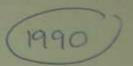
IF you are already booked for this superdb weekend could you return the numbers form with an up to date contact name and address so that the invite for 1991 will arrive.

THANK YOU for wanting to join in THE event of the May Day Bank Holidy, for well as yourselves we hope to have the full range of morris, clog, garland, sword and mummers sides as well as 2 Giants

Beware of initations, you have been warned.

Yours in the Green.

### MAD JACKS MORRIS JACK IN THE GREEN FESTIVAL PROVISIONAL PROGRAMME SATURDAY 5th MAY TO MONDAY 7th MAY



SATURDAY 5th MAY

12.00pm Up to 35 morris sides converge on the ROYAL STANDARD PUB, ROCK A NORE, to meet Mad Jacks, stretch their legs and have their first dance of the weekend.

2.30 pm The morris sides will be dancing around Hastings or just see the

sights.

3.00 pm Morris sides dance in the Castle, Robertson St, George St, and

Vinkle Island.

8.00 - 11.30pm FREE Folk evening in The Marina Pavillion, St Leonards, members of the public will have to pay on the door, a bus will shuttle from The Standard to The Marina and back again on a continuous basis from 7.30 pm untill 12.00 pm. We may also organise a sing around in The Royal Standard, though this may well be on a adhoc basis.

SUNDAY 6th MAY

10,00 am Sides can dance around Hastings and collect for their own bag.

12.00 pm Sundry folk mayhem with a sing around/tune up in the Yelton Hotel with free entry to and dancing on, the Pier.

3.30 pm Massed stand on Hastings Pier.

 $8.00-12.00 \mathrm{pm}$  Ceilidh in the Falaise Hall with a good ceilidh band. Snack meals and real ale should be available at the bar. This event is only open to INVITED TICKET holders only.

MONDAY 7th MAY

10.15 am Assemble outside the Fishermans Museum, in Rock a More.

10.30 am THE GRAND PROCESSION. The Lord Mayor of Hastings releases the Jack from the FISHERMANS MUSEUM, Mad Jacks Men will dance the Rose around the Jack after which the procession will move off along the Prom turning into the Old Town .up ALL SAINTS STREET across the BOURNE and down THE HIGH STREET and into GEORGE STREET. When the Jack reaches the Royal Albion the procession will stop and all sides can dance to their hearts content. We should have a few pubs open so that refreshments can be taken. We have been asked by the Old Town traders to try to maintain a way through George St so that the public can circulate freely

11.45 am Reform and process along the PROM, turning into THE MEMORIAL via QUEENS ROAD and along CASTLE ROAD up to the CASTLE.

12.15 pm Dinner time in the Castle grounds, with real ale and food in one marquis and shelter and solance in the other. Try not to get there all at once as this tends to send the catering staff into total shock. Each side will have the neccessary FREE drink and food tickets which can be redeemed for a Ploughmans and a range of drinks. So that everybody can get a chance to see the other sides as well as the castle the stand will be continual from the entrance of the Jack into the castle with Mad Jacks starting the proceedings. A boarded area is provided for clog sides.

3.00 pm Mad Jacks dance after which the SPIRIT OF SUMMER is released.

3.15 pm Stagger off home, vowing to return next year.

If you have any problems what so ever please contact Nick Lynas at 422 Harold Road, Hastings, E. Sussex, TN35 5HG. or on 0424 433830

NOW if you have any problems or ideas on how to make the event better or more enjoyable, either during the weekend or after, don't keep them to yourself let Uncle Nick know and he will try and do something about it, but he unfortunatly won't be able to clear up that little .....

ONCE you have been to a Jack in the Green you will always want to return, which you are most welcome to do. Just let me know you are coming but missed out on the experience but don't get to carried away as side numbers will be limited to 30.

PROCESSION Try and keep as close as reasonably possible to the side in front who should be playing a similar tune. If you don't know any processionals learn some either before you arrive or during your stay.

Q orderly for your food on Monday as 500 Morris people descending on the food tent at once will probably scare the \*\*\*\* out of the servers.

ROYAL STANDARD Will be the base throughout the weekend. They have an extension untill 12.30 on Friday night, so for those arriving before then their should be a welcome. An exceptional pint of Shep's.

SMUGGLERS ADVENTURE The reason why we can't use the caves anymore. More successful than the defunct Doomsday Exhibition. You have a reduced admission if you show the right card, worth a vist, on the West Hill underneath the red light.

THANK YOU to you for coming, Hastings for having us, the Council for putting us up in every way and everyone else who puts in the effort to make the weekend really something.

U r entitled to: - Free entry to the Folk Evening on Saturday
Free entry to the ceilidh on Sunday
A free drink on Monday dinnertime
A free ploughmans on Monday dinnertime.
Free use of the Venicular railway
Free entry to the Castle
Reduced entry to the Smugglers Adventure.
A free badge which along with your ticket is your
passport to all the above.

VENUES the Marina Pavilion can be reached either by walking, a long way, along the Prom or by taking the special bus which should do a continuous shuffle between Winkle Island and the Marina. The Falaise Hall is directly behind the Pier so is in staggering distance of the Old Town so no bus on Sunday night. You've got to get some exercise.

WOUNDS AND INJURIES Try not to get any but if you do The Royal East Sussex is the only Hospital with a casualty. A very long wait. If you are going to go, go by ambulance (if there are any)

XTRA The organisers can always do with an xtra pair of hands at massed stands and especially on Monday. If your have an xtra pair make yourself known and be prepared.

YELTON THE The main watering hole on Sunday as it is opposite the pier. There should be a sing song/tune up in the bar or downstairs dependant on the weather. Food is available but order it asap. Also this year The White Rock has promised to have real ale and good food in The Stage bar and up stairs in the Buttery.

ZEBBERDY Just like the puppet Jack in the Green will always come round with the Spring.

Southdown Morris

Rock a Nore

Hashin



Sar 5th May. Hastings Sea-front





Edna. chattingcustomer Loads a money Hastings Pier Sunday 6th May





Nathanderil, The Giant

Skwir Quise.



### Old Town, Hastings Mon. Morning





the -up, awaiting



Brain " joins us. Lucy + Educis first procession.



The squire of gorton morris comes to tell us yet once again that he's "no" a pratt"!



Jack is released from the museum



### The procession starts







Jack + the Renguin.

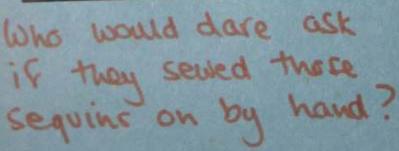


Jost prior to plisappearing into

Gorton were good, when tray were sober-ish!









Locy & has



The long, how have up the Skeep hill be the Castle tollowed by Hips and Hawes.

The Dust cost waiting to carry off those who fell by the wayside?

Dancing at the Cashe. A perfect end to a perfect weakend



Dousy Room,

Brain left his mark on Carolino. Cheeky!



Colour, yourd sae Lucy + Colours Green Faces.

Lucys Farewell. A short but merry life with Turbarville's. A promise to meet primise to meet year.



One of Derek's "
" specials "
again?

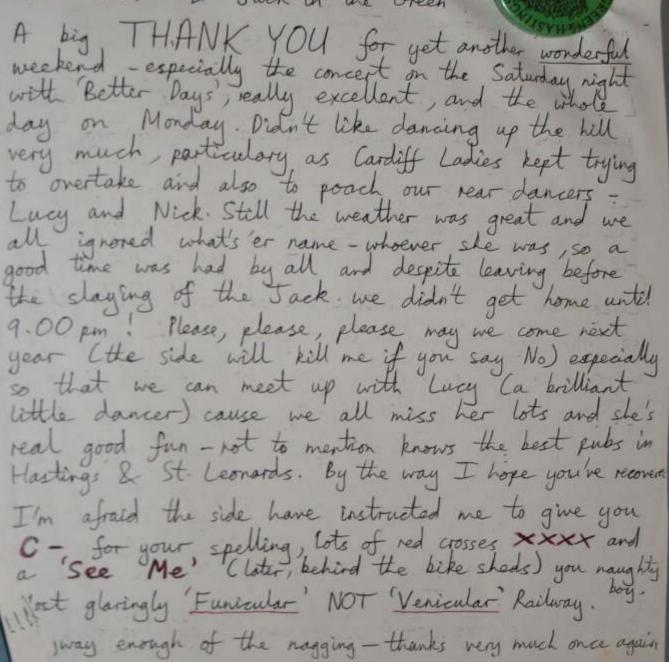


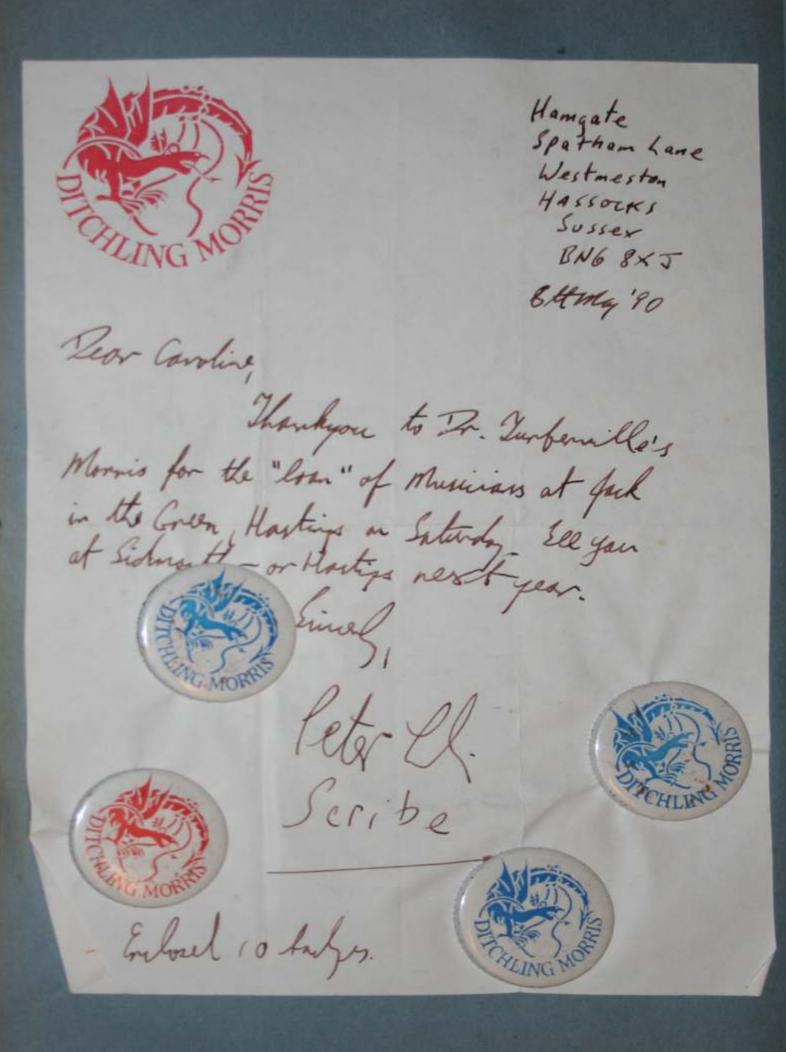
### Dr. Turberville's Morris



4 Bincombe Prive CREWKERNE Somerset TAI8 7BE

Dear Nick & Jack in the Green





### **More Morris** dancers than you could shake a stick

Pictures by ANNETTE PERRY Report by ALISON FLOOD

THERE was an unmistakable feeling of warmth and happiness in the Old Town on Monday, and it wasn't just caused by the

The local population was swelled with 473 Morris dancers, all of whom were determined to have a good time on what was the last day of their annual Morris festival.

The festival officially started last Tuesday May Day — with the hardy getting up before dawn to dance a welcome to the first sun of May on the West Hill. From then there were a few days to

recover before the serious business of clog tapping and beer drinking got under way at various sites around the town on Saturday.

The festival, which has been going on every year for ten years, is the biggest in the county, with Morris sides from as far away as Cardiff, Bristol and even Watford gathering to "dance out" in celebration of the arrival of

The climax of the fun came on Monday morning when the Jack in the Green, a leaf bedecked symbol of rebirth, was released from the Fishermen's Museum in Rock-a-Nore and followed through the Old Town streets by every dancer present. With bells jangling and ribbons streaming

in the soa breeze, with members of 29 sides demonstrating their own particular brand of dancing to the Bank Holiday-makers who

lined the route along with local fans.

The Jack couldn't last, though, and at the castle later in the afternoon he was slain so that the spirit of summer could be released upon the unsuspecting public. The pagan ceremony over Jack lay quite

dead while on-lookers picked apart his crown of spring flowers, eager for a good luck charm for the rest of the year.

Nick Lynas, member of Mad Jacks' local side, and organiser of the annual bash, said This has been better than last year thanks to the sunshine. The people of Hastings have come out in force to greet the Jack in the Green, and that makes all the difference. Everyone seems to have enjoyed

Nick doesn't intend to rest now that it is all over — on Tuesday he was already deep into preparations for Festival 1991.

Pictured, from top downward: Where did you get that hat . . ? Six-year-old Bryony Leech shows off the latest in green sunhats; Local side Daisy Roots in hot pursuit of the Jack at Rock-a-Nore; Giant Guiser Nethandrill and unusually well-upholstered friend walk tall; Clogs, bells and ... sure esses — what more could a girl ask for on a sweltering bank holiday? Jack in the Green escapes, taking the spirit of summer with him. Any resemblance to a tall, slim compost heap is entirely coincidental:









### Jack's back for a merry

Drew Knowles-Baker previews Jack-in-the-Gree

EUROPE'S biggest festival of Morris dancing gets underway this bibliday seekend. Love it or hate it (few people are indifferent to Morris, it seems) you certainly cannot ignore it with over 500 dancers descending on Old Town to celebrate lack in the Green and the coming of Summer.

seems) you pertainly cannot ignore it with over 500 dancers descending on Old Town to celebrate Jack-in-the-Green and the coming of Summer. The origins of Jack—half man, half tree—are lost in the mists of time but are believed to be associated with the pagan May feast of Beltume. The Druids are thought to have put a man in a wicker frame bedecked with flowers and greenery, who would dance through the fields and villages with his attendants to be destroyed by fire or water at the end of the day. It is likely that this fate may also have been met by the man inside but fortunately (for the dancer at least) this custom does not feature in the Hastings celebrations!

The Traditional Jack-in-the-Green in Hastings was revived from records of 19th century celebrations in the town by Keith Leech (whose excellent booklet The Hastings Jack-in-The-Green contains a wealth of information and is available from WH Smith and other bookshops) and member of the local Mad Jacks Morris in 1983. Since then this joyous and colourful event has become a major feature of the folk calendar. This year 28 different Morris 'sides' will descend on the Old Town together with giants, guisers, hobby horses, a penguin(!) and of course, Jack himself.

The Irral opportunity to see the dancers is on Saturday from noon onwards, when visiting sides will congregate at the Royal Standard pub at Rock-a-Nore prior to dancing on the seafront.

Rock-a-Nore prior to dancing on the seafront



In the evening there is a special folk event at the Marina Pavilion, St Leonards, featuring Jim and Lynette Eldon. The Amazing Mr Smith and folk-rock band Bether Days. Admission £4.50.

On Sunday there will be dancing sround Hausings from 10 am with dancers converging on the pier and Yelton Hotel from noon to 3 pm.

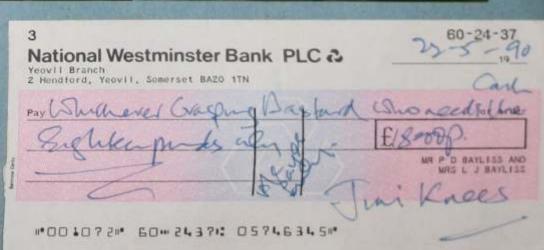
Jack in the Green proper takes place on Monday with Jack being released from the Fisherman Museum at 10.15 am (with much commonion) to lead the Grand Procession of dancers around Old Town by way of High Street. The Bourne, All Saints Street and finishing in George Sircet where the dancers will perform.

At 11.45 the dancers will form up again to proceed to Histings Castle via the seafront, Queens Road and Castle Road. While the dancers have lanch at the castle there will be a variety of street entertainment followed by the last dance and the slaying of Jack to release the spirit of Summer at 2.40 pm.

Seatown, May 22nd.

Alson nomas rirthdays







ER ROGERS KENTSLEIGH EDADGUALM LANGE. WILLSHAM Someeser. JOSATS, HORE THESE DRE DELLY IN SELENIE

BEST WIGHES PETER

Wingeing excuse letter to other sides.

### Dr. Turberville's Morris



Dear

4 Bincombe Drive CREWKERNE Somerset TAIR 7BE

26th February 1990

Thank you very much for inviting us to your event.

Unfortunately Dr Turberville's and the Penguin are unable to attend, partly because we cant raise a side but mostly because the Penguin is egg-sitting during that week.

Please invite us another time and we will endeavour to prise the Penguin off the egg and the Turbs off their butts.

Thanks again, Mrs Caroline Moy - Bag-Lady.



## Sth FOLK FESTIVAL will be held on SATURDAY, 16th JUNE, 1990

公 公 公

You are again invited to come and help us raise more money for Guide Dogs for the Blind. R.S.V.P.

Brixham 'Dickie Bows' Association

Dr. Turbervilles

Merry Christmas

and a

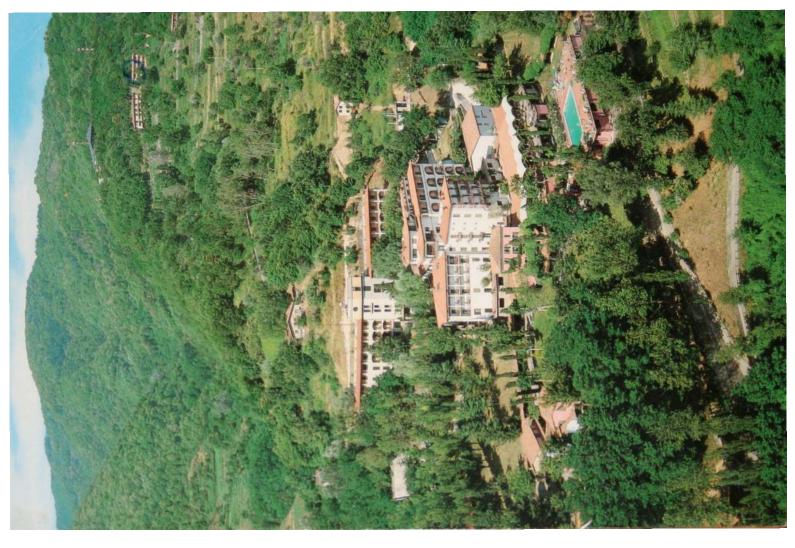
Happy New Year

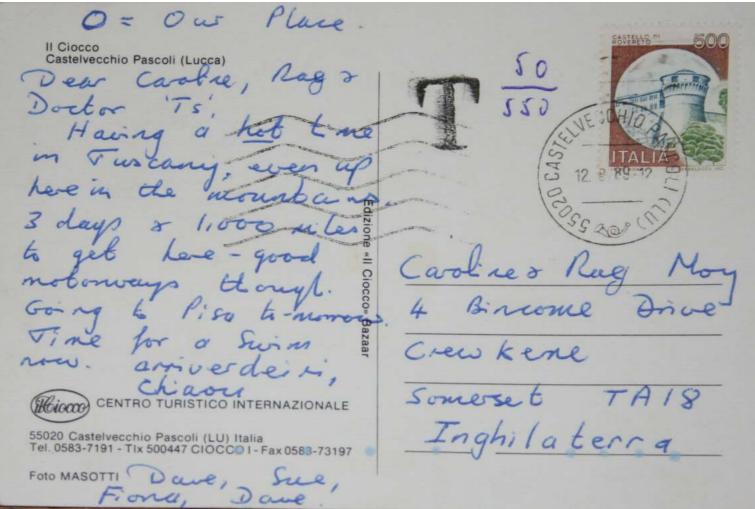
from the Organisers

Brixham Folk Festival

Mooden.

4 Doctors Road, Brixham, Devon, TQ5 9HR.





### ABOUT THE TEAM:

Queen's Delight was formed alongside the men's team, Wyvern Jubilee Morris, to dance on the Queen's Silver Jubilee in 1977. The side takes its name from a morris dance from Bucknell in Oxfordshire.

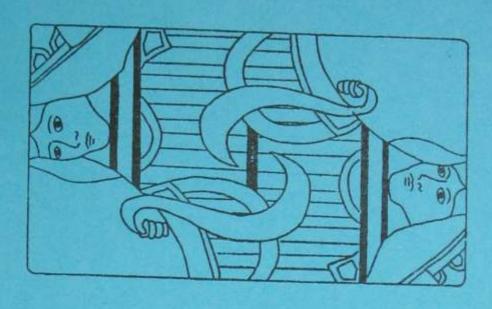
We dance mostly in the Yeovil area - but further afield, too! - with other teams, and at fetes and similar events. The dances come from the Cotswold area. We practise at Preston School in Yeovil on Wednesday evenings from September to April, then dance in public during the summer.

If you would like to join us - as dancer (no experience necessary) or musician - or wish to book us for an event, please contact:

Squire: Jane Shaw, 21 Cavendish Court, Hermes Place, Ilchester, Som-Tel: (0935) 841241

Foreman: Phil Workman 3 Mitchelmore Road, Yeovil Tel: (0935) 28981

# QUEENS DELIGHT



## PROGRAMME 1990

## WEDNESDAY EVENING TOURS

- May 9 Yellow Wagtail and Great Western, Yeovil with Treacle Eater Clog
- 16 Helyar Arms, East Coker
- 24 (Thu) Marguis of Lorne, Nettlecombe, with Frome Valley
- Jun 7 (Thu) Kings Arms, Shepton Mallet with Somerset Maids
- 13 Catash, North Cadbury/Red Llon, South Cadbury with Dorset Knobs & Knockers
- 20 Helyar Arms, East Coker
- 27 Poulett Arms, Hinton St George/Rose & Crown, Dinnington
- Jul 11 Three Elms, North Wootton
- 18 Helyar Arms, East Coker
- 25 Lyme Regis, with Dr Turberville's
- Aug 8 Seymour Arms, East Knoyle/Old Ship, Mere, with Sarum
- 5 Helyar Arms, East Coker
- 22 Acorn, Evershott/Fox & Hounds, Cattlstock

Dancing starts: One pub - 8.15 p.m. Two pubs - 7.45 and 9.00 p.m.

### WEEKENDS

- May 1 Dance at dawn on Ham Hill with Treacle Eater and Wyvern Jubilee
- 26 Plymouth area as guests of Plymouth Maids Jun 1-3 QUEENS DELIGHT MORRIS WESKEND, YSOVIL
- Sep 7-9 Newport area as guests of Isca MA



	St. Margarets Terrace	10G	Upper Clarence Road	76
4E.	St. Marys Road St. Marys Terrace	73 83	Upper Glen Road Upper Mase Hill	4D 9E
5G	St. Matthews Drive	7E	Upper Park Road	717
6G	St. Matthews Gardens St. Matthews Roud	7E	Upper South Road	NE
6G	St. Michaels Place	911		
6G 31	St. Pauls Place St. Pauls Road	9G 8F	V Vale Road	78
63	St. Peters Road	8F	Valleyside Rond	6L
5G 5C	St. Saviours Road St. Thomas's Road	10C	Vantage Walk Verdant Close	7E SG
5B	St. Vincents Road	10C	Vermont Way	28
6E	Sadlers Court	10E XF	Verulam Place	1011
7H	Salisbury Road Saliers Lane	8K	Victoria Avenue	SL
91	Sandown Road	61.	Victoria Road	7M
93	Sandwich Drive San Jose Close	9C 7L	View Bank Villa Road	106
91	Saunders Close	73	Vinehall Close	4.5
4F 5K	Sandy Close Sason Road	5E 6M		
SL	Saxon Street	10F	W	355
6E 9E	School Road Schwerte Way	1011	Wadhurst Close Wainwright Close	4E 5A
9K	Scutes Close	61	Waldegrave Street	91
4J 8H	Sea Road Seaside Road	1HD 10C	Waldene Close Walton Close	415
5M	Sedgebrook Gardens	7H	Warrior Gardens	9E
5K 5K	Sedlescombe Gurdens Sedlescombe Raud North	7E 5E	Warrior Square Warrior Square Terrior	10F
58	Sedlescombe Road South	7E	Warthing Close	6C
4K 9K	Scineston Close Seniac Way	8G 3F	Washington Avenue Waterloo Close	20
JE:	Seven Acre Close	30	Waterloo Place	980
58	Sheerwater Crescent	4G	Watermans Close	61
RJ 7E	Shephent Street Sherwood Close	71	Waterworks Road Welbeck Avenue	100
7E	Shirley Drive	5E	Wellington Gardens	
91	Sidney Little Road Silchester Road	5A 10F	Wellington Movs Wellington Place	91
91	Silvan Road	58	Wellington Road	93
9K.	Silverbill Avenue Silverlands Avenue	4F 6E	Wellington Square Wellington Terrace	91
BH.	Sinnock Square	9K	Wellis Gardens	913
BH RJ	Shides, The Southdown Avenue	5C 6K	Wentworth Way West Ascent	9C
91	Southport Close	9C	West Hill Road	100
911	South Street South Terrace	10F 91	West Street West View	91 7K
	Southview Close	5M	Westerleigh Clone	90
5K	Southwater Road Sovereign Close	41	Western Road Westfield Lane	10F
73	Spinney, The	KH	Westminster Crescent	53
10E	Spring Street Springfield Road	8F	Westmoreland Close White Rock	6D 10H
71	Springfield Valley Springride Walk	8E	White Rock Gardens	1014
512	Springaide Walk Stamby Street	8C 9F	White Rock Road Whitefrian Road	1001 8J
91	Stanhope Place	10F	Whittingtons Way	5K
91 3C	Stanier Road Stanley Road	8H	Whitworth Road William Road	2E 10B
	Starwell Close	6G	Willingdon Avenue	4D
	Station Road Stevenson Road	91 6E	Willingdon Close Willingdon Way	4D 4D
5E	Stirling Road	40	Willowbed Walk	411
IOC 3H	Stockleigh Road Stone Street	10F 91	Willow End Willows, The	31 3E
58	Stonefield Road	83	Wilmington Road	-63
6J 7E	Stonehouse Drive Stonelink Close	6D 2C	Winchelsea Lane Winchelsea Road	3N 5M
5M	Stonestile Lane	34	Winding Street	9%
6C 9B	Streamside Close Strong's Passage	611 9K	Windmill Road Windsor Road	7E 6E
ND.	Strood Road	714	Wingate Close	SD
2C 4G	Sturdee Place Sunningdale Drive	9J 9C	Winkle Island Winterbourne Close	9K.
5N	Sussex Road	1013	Wishing Tree Close	70
7L 2F	Suttons, The Swaines Passage	7C 9K	Wishing Tree Road Wishing Tree Road North	7C 6C
263	Swallow Hank	6C	Wishing Tree Road North	50
1014	Swan Avenue Swan Terrace	93	Woodbrook Road Woodfand Vale Road	61
91 7K	Swinchum Lune	4A 4D	Woodlands, The Woodlands Way	311
BH	Swynford Drive Sydney Close	68	Woods Passage	3H 9K
6F 7E			Woodspring Close Wren Cours	35
4M	T		Wrotham Close	3H
4M 9K	Tackleway Taylor Close	9K 4C	Wykeham Road	811
.61	Teal Court	58		
9K	Tedder Terrace Telford Road	mr. 4M 3D	Y Yew Tree Close	700
10F	Telham Close	4.1	York Buildings	3H 9t
4G 3E	Tenterden Rise Terrace Road	100	York Curdens York Road	91
3G	Thanet Way	711	FOREST .	78
10F 91	Theaklen Drive Tile Barn Road	4/5C		
5M	Tilckilo Lane	434		
510	Tillington Terrace Torfield Close	7L		
	Tower Road	847		
:91	Tower Road West Towerscroft Avinue	4F		
96	Trafalgar Close	20		
10E 9D	Traveller's Lane Transity Street	51. 91		
73	Traman Drive	20		
2H	Tudor Asemie Twyford Crescent	10D 4E		
711				
31	U			
143	Underdiff	TOIL		
411 411	Union Street	100		





## MORRIS DANCERS

thought about trying Morris dancing, then we will thought about trying Morris dancing, then we will be starting our winter practices at Preston Community Centre, Yeovil on Wednesday 19th September 1990 at about 7.45 pm. There is no charge for the first three visits, and then only a small charge of about 50p per week from then on.

but any colour) and either trainers or comfortable shoes. A sense of humour is also probably a good idea. The practices usually end at about 9.30, whence we congregate at a hostelry in Yeovil to put back the fluids lost during the practice. (That's our excuse anyway)

The basic steps are not that difficult to pick up, although it can take a few weeks to get to the state where you can move arms and legs at the same time as well as in time to the music!

We practice every Wednesday until 1st May. September, although we dance out on about one weekend a month. We also attend Weekend and evening events with other teams, and the occasional Fête. Although Morris dancing is non competitive, comparisons are made between teams, and judgements made.

what we do. It is worth noting that if we didn't enjoy it and have fun doing it, we wouldn't do it! so it you would like to have a try at Morris Dancing, Please come along to Preston, or phone Pete or Andy.

WHO ARE WE? -

We are the Wyvern Jubilee Morris Men. Centre. We were formed in 1977 to dance at street parties for the Queen's Silver Jubilee. But it got out of hand and we're still dancing 13 years later! The Silver Jubilee badge forms part of the kit, and is in the centre of the Cosette on the front of our baldrics. (Baldric or Baldrick q.v. "A broad belt or ribbon worn diagonally across the body. Originally used to support a dress sword")

WHAT ARE WE DOING? -

Morris dancing was originally performed welcome the spring, as a fertility rite to welcome the spring, and to ensure good crops. Villages developed their own style or tradition, which was usually, but not always danced by men. The dances are arranged in patterns, and for any tradition, the dances have two parts, the common figures, which are the same in most dances of the tradition, and chorus for distinctive figures, which are different for each dance in that tradition.

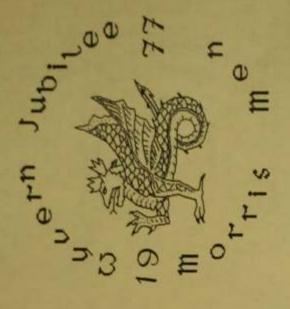
(Morris or Morrice g.v. "A dance borrowed from the Moors; A fantastic dance formerly practised in England")

WHERE ARE THE DANCES FROM? -

Most of the dances we perform are from the Cotswolds, and were collected and published during the early part of the century by Cecil Sharp. This created a lot of interest in the Morris, and in English folk music. This led eventually to the formation of the English Folk Dance and Song Society, and of The Morris Ring.

WHEN DO WE DANCE? -

published in this programme. While we do try and keep to the published details, sometimes circumstances (like the weather) do cause changes in the programme. If you want to catch us for even avoid us!), check with us beforehand.



### 1990

## PROGRAMME

PROGRANME 1990

Tuesday 1st May - With D.D.Morris & T.E.Clog 3.45 AM Ham Hill (Dawn) until 6.45 AM 2.00 AM Flour De Lis for breakfast Wednesday 2nd May 7.30 pm Bull. lichester

pm Masons Arms, Odcombe pm Kingsdon

8.30 pm Muddled Man, Middle Chinnock Wednesday 16th May 7.30 pm Kings, Thornford 8.30 pm Rose & Crown, Bradford Abbas Wednesday 23rd May

8.45 pm Keinton Mandeville pm Lydford Cross

Walking tour of Sherborne Wednesday 30th May 7.45 Onwards

On tour Yeavil and Somerset Saturday 2nd June 10,00 AM Onwards Wednesday 6th June

7.45 pm Devonshire. Long Sutton 8.30 pm Rose & Crown, Huish Episcopi Wednesday 13th June

7.36 pm Chetnole 8.30 pm White Hart, Yetminster

Smugglers, Osmington 20th June 8.00 Onwards Wednesday

Wednesday 27th June 8.00 Onwards Lyme Regis

8.00 pm Weymouth Sea Front 9.15 pm Fishermans, Chickerel Wednesday 11th July 7,30 pm Melbury Osmand Wednesday 4th July

pm Acorn, Everahot 7.30 Wednesday

8.45 Stags Head, Yarlington Wednesday 25th July sday 18th July 7.45 Unicorn, Bayford

7.30 pm Kings Arms, Merriot 8.45 pm Rose and Crown, Dinnington pm Kings Arms, Merriot

Wednesday 8th August 7,000 Mechaesday 8th August 8,30 pm The Arrows, Abbey Estate, Yeovil 8,30 pm Plume of Feathers, Ham Hill Weekend 10th - 11th August Men of Wight Weekend, Isle of Wight Wednesday 15th August Wednesday 15th August pm Griffins, Nether Compton om Cross Keys, Sherborne Wednesday Ist August 7.45 pm Green Man, Kings Stag Helyar, E.Coker with a.D. 7.30 pm Glovers, Teovil 8.30 pm Fleur de Lys, Yeovil pm Glovers, Yeovil 9.00 pm Fox. Ansty Wednesday 22nd August Wednesday 29th August 7.30 7.30

Boars Head Weekend, Bradford Weekend 28th - 30th September

The Fleur de Lys

Hosts: Richard and Janet Stallard You don't get if you don't ask Telephone Yeavil (0935) 23146 TRADITIONAL DRAUGHT ALE Parties Etc. catered for Mudford Road, Yeavil Somerset BA21 4NP

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Yeovil, Somerset.BA21 4HD Yeovil 79602 (home) Yeovil 702916 (work) 17A Sherborne Road, ---

9, Combo Park, Andy Rossall.

Yeovil, Somerset, BA21 38D Yeovil 702433 (work) Yeavil 26364 (home) Tel

Wyvern Morris dance mostly in the South Somersel / North Dorset Area, Contacts for other reams in the local area are listed below.

DANCE TEAMS

only dance out on a limited number of weekends in the year, and there are a lot of fêtes, so please try and book early, and please accept that we can not attend every fête in the area. The reams listed are display reams, and can be booked for fêtes etc. However, most teams only dance out on a limited number of weekend.

Jeremy Wilton Wessex Morris Men

Upwey 2918 Yeovil 841241

> Queen's Delight Women's Morris Treacle Eater Clog Jane Shaw

Phil Workman

Yeovil 28981

Knobs and Knockers Stave

Milborne Port 250462

Dr. Turburvilles Morris John Waltham

Caroline Moy

Pam Common

Yetminster Irish

Crewkerne 73995

Yetminster 872900

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Dear Fiona, Dave & Turbs, about Today was Bologna, fantastic buildings and cohours of architecture two leaning towers and lots of & churches. Hence Nero Cthed & repairing his statue with the sirens with a water problem from Mr D. & Mis F. Easemana their nipples) leaning over the Primose Cottage towers asking for his ball (5) back I yes they are football crazy Unity Gane Misterton but with no trouble. We've has CREWKERNE, Somerset loads of pasta and wonderful iteman, Inghilterra the wine is heavenly & v. cheap. I although no capuching yet. On our graniversary Janathan took us to a castle for a four five course meal at MALCARDS # 1500 Ca chrodyton pristrence & Was not be applied Do now as below or paragraphic and described a society of granical properties and a society of granical



Dr. Tis 1990 season is drawing to a close. So that all members are clear about what is happening, here is a Note

The MUI, NOT Haselbury Inn

Friday 31st. Augusti, 7.30 For Schopm Annual Healt Hetlehuny Ion \*Haslehuny Plucknett- We will te eating in the function room, bar or restaurant meals available. Please let me know choices of food before the

Thursday, 6th September: AGM at Phil and Lindals: 8:00pm -(52 Hermitage Street), please bring food (salady things) and booze (alchoholy things). We need to elect officers for 1991; on far discussions have

Squire: Phil (Willing to stand again: WTSA) Foreman: Dave E. (WTSA) Money Bage: Derey (WTSAIROTHWALPOR) Post Bag: Caroline (WTSAIBOTHWSTCRAITSIR) Publicity: to be do ded (TBD) Straap Book; Edne.

None of these have been formally proposed or seconded. If there are any further nominations for officers, please let me have then before the 6th.

Draft Agenda for 6th. September:

1.Minutes 1989

2.Officers Reports (Squire, Foreman, Bag(s), Pub and

3. Election of New Officers.

( at this point if there is a new Squire elected s/he will take the chair)

d. Roles of Officers.

5.Programme for 1991 (inc. America)

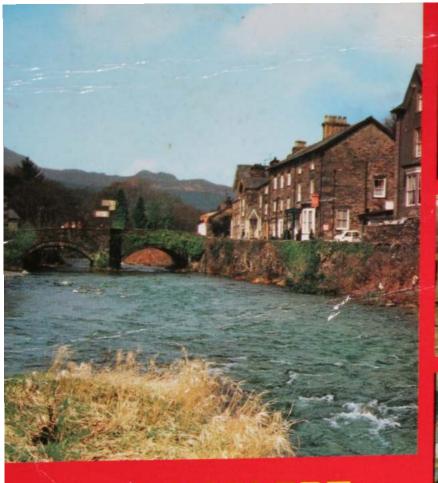
6. Klt.

7. AOB (any other business)

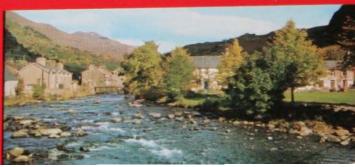
8. Immensiv large ammounts of saledy things and alchoholy things (TLAOSTART's)

If anyone wants to add anything please let me have items for the agenda before the 6th.

Thanks



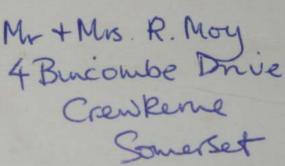




### BEDDGELERT

Dear Ray & Caroline, havin a pretty ince time despite the weather, which has been dampopy so far which we ans we have the made Snowdon yet. We've seen a few cartles turngh , they of good up here. I seem to be getting turough the flu at a fair page too. The guest house is good if Thatte warm at night, The food is great. They have loss of animals too including 13 dats & a gorgeons puppy called snoopy. Hope our cats are being Beddgelert, Gwynedd good Devek haon't River Colwyn River Colwyn Punt yet PGD/24025 See you went week

Love Deb + Denkx





Cyfarchion o Gymru GREETINGS FROM WALES

PREACLE BATER CLOG!

Typeste Eater Clos was formed in November and step dancing. The name was derived from the folly built in Barwick Park to the memory of Jack the Treacle Eater, who used to run from Yeovil to London with messages, obtaining his energy from eating treacle.

During the summer, we can be seen dancing in and around the Somerset and Dorset area. Our programme includes evening tours with other teams from the area, fetes and folk festivals.

If you feel you would like to know more about us, if you are a musician or would like to dance, we meet on Monday evenings at Preston School in Yeovil. For more information, including bookings, please contact:

Squires

Jadi Carlyon Hogarth Cottage, North Street Somerton Tel: (0458) 72933

Secretary: Jane

Zi Cavendish Court, Hermes Place Ilchester, Somerset Tel: (0935) 841241

PROGRAMME 1990



### HONDAY EVENING TOURS

- May 9 (Wed) Yellow Magtail/Great Western, Yeovil with Queens Delight
- 14 Cat Head, Chiselborough/Werriott with Wessex My
- 21 Kings Arms, Shepton Mallet
- Jun 4 Helyar Arms, East Coker
- 11 Hatch Inn, Shepton Beauchamp/Poulett Arms, Lopen Head, with Sweet Coppin
- 18 Carpenters Arms, Leigh/Chetnole Inn
- 25 Queen Victoria, Priddy, with Mr Wilkins Shilling
- Jul 2 Poulett Arms, Hinton St George/Rose & Grown, Dinnington
- 9 Catash, North Cadbury/Red Lion, South Cadbury
- 16 Talbot, Benville/Fox Corscombs, with Frome Valley
  - 23 Ilchester Arms, Milton Clevedon/Alhampton Inn with Dorset Knobs & Knockers
- Aug 6 Relyar Arms, East Coker
- 13 The Bell, Winsham, with Dr. Turberville's
- 20 Tour to be arranged

Dancing starts: One Pub - 8.15 p.m. Two pubs - 7.45 and 9.00 p.m.

### WEEKENDS

- May I Dance at dawn on Ham Hill with Guages Delight
- 19 Stave dance weekend with Dorset Knobs & Knockers King Stagg area
- Jun 1-3 Queens Delight Morris Weekend, Yeovil area
- 8 South Petherton Folk Festival (Friday evening)
- 23 Fete, Charlton Horsthorne
- Jul 13 Loxwood weekend, guests of Magog and Broadwood, Sussex
- 21 3.00 p.m. Fete, Toller Porcorum
  Evening Ceilidh, Somerton Festival
- 28 Fete, Cheddon Fitzpaine
- 29 Morning: Dorohester, guests of the Hardy Society



JANE SHAW
21 CAVENDISH COURT
HERMES PLACE ILCHESTER
YEOVIL SOMERSET
BA22 8JU
0935-841241

Winsham with hearle case on Suggest 8:00 pm start Carried The publications you we been weating Dear lardura,

PROGRAMME

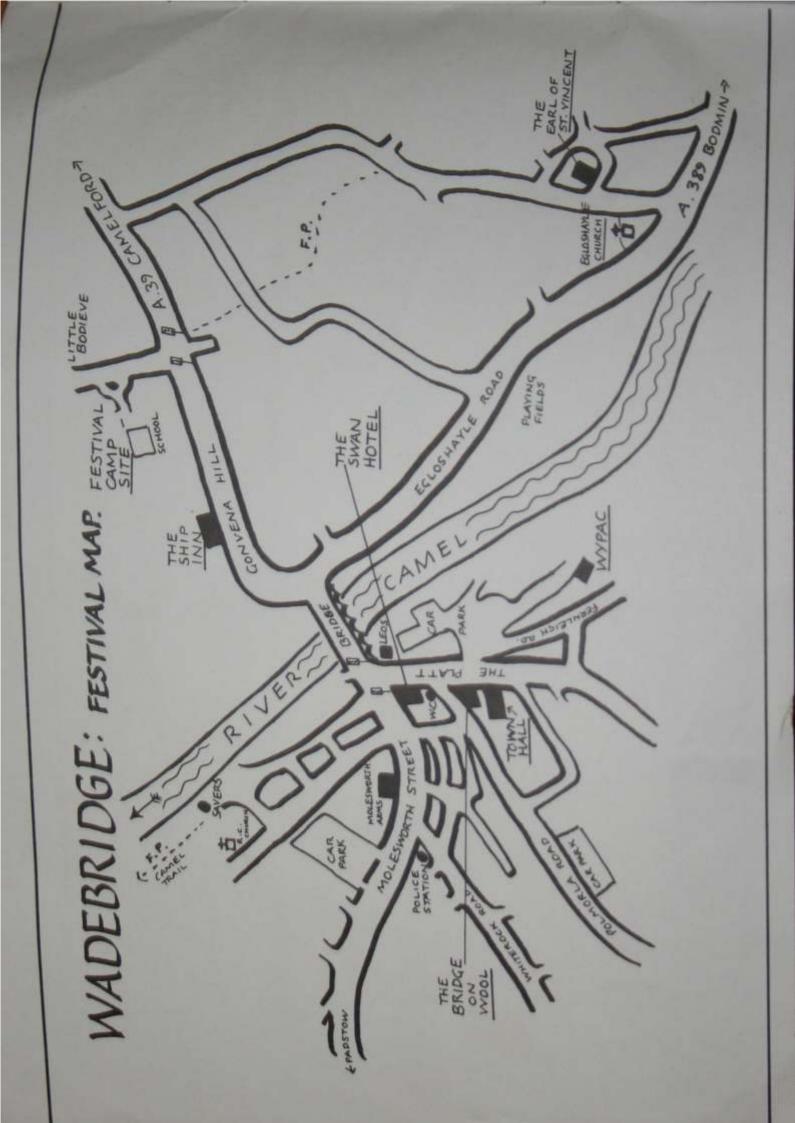
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# WELCOME TO CORNWALL FOLK FESTIVAL

### WHERE TO GO

the WYPAC hall. Good food and drink is available in the Town Hall all day, with a licensed bar every lunchtime and evening. Hall, which features dances and concerts from Friday evening right through the weekend, while concerts (and more informal Egloshayle. A Sunday morning concert will also take place in Egloshayle church. Entertainment for children can be found in This year as always, the festival takes place in a variety of locations in and around the town. Centre of attention is the Town Morris dancing and street entertainment can crop up anywhere - but you could start by looking outside LEO's supermarket. sessions) take place at the Swan Hotel, the Ship Inn, and at lunchtime in the Bridge on Wool and in the Earl of St. Vincent,

### TICKFTS

are welcome to purchase tickets for individual events, and cheaper day tickets are also available. The committee reserves the smoothly, please be ready to show your tickets if asked, and remember THEY CAN'T BE REPLACED if lost. Casual visitors A season ticket admits you to any event - providing there's still room. It's best to ARRIVE EARLY. To help us run things right to refuse admission

### CAMPING

is available to ticket holders and can be booked in advance. Please help the Camp Steward by keeping the site clean and tidy. The swimming pool is available to all between 12 noon and 6pm.

### STEWARDS

have a difficult job to do - making sure that other's don't get free what you've already paid for! Please help them by showing your ticket if asked, and remember they're all volunteers.

### OST PROPERTY

can be handed in to the Information Desk at the Town Hall. Items not claimed will be taken to Wadebridge Police Station on



### COLLECTIONS

Please hand any monies to the Festival Treasurer at the Town Hall as early as made will be on behalf of the Festival under the terms of the permission.

A similar apology to those hoping to hear Dave Townsend of Concertinas Unlimited, whose circumstances beyond anyones control, they have had to cancel their current British Tour. OUR APOLOGIES To all those who were hoping to hear LA CIAPA RUSA. Due to Our thanks to WHIPPERSNAPPER for stepping in at short notice.

services were sadly required by the BBC (recording Songs of Praise) over festival weekend.

Please return these to the appropriate pubs.

# UNSUPERVISED CHILDREN

PLEASE NOTE: Unsupervised children are NOT COVERED by Public Liability insurance. PLEASE ACCOMPANY THEM AT ALL TIMES.

# THE CHARLIE BATE MEMORIAL AWARD

is awarded annually to honour the memory of Charlie Bate by recognising an outstanding individual contribution to the folk movement in Cornwall. It will be presented at approximately 11 pm during the Ceilidh in the Town Hall on Monday night,

You are invited to become a patron of the Festival. A regular donation of £10.00 helps to ensure the continuance of the Festival by providing a reserve towards booking the best artists. Patrons are welcome at all events during the weekend. If you would like details please enquire at the Box Office, or ask a Committee member.

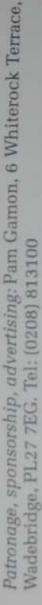
for your co-operation - we hope you enjoy the Festival. The committee will be pleased to receive comments or suggestions for next year. A questionaire is available at the Information Desk in the Town Hall

# THE COMMITTEE RESERVES THE RIGHT TO MAKE ALTERATIONS TO THE PRINTED PROGRAMME.

### COMMITTEE

Treasurer, tickets and Information: Sue Millington, 145 Hillside Park, Bodmin, PL31 2NQ. Tel: (0208) 76074

Secretary, accommodation: Julie Franklin, 9 Lostwood Rd, St Austell, PL25 4JN. Tel: (0726) 69102

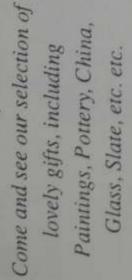


Chief Steward: Reg Ellis, 19 Harmer Close, Berryfields, Bodmin PL31 2EU. Tel: (0208) 75259 Booking, programme planning: John Webb, 22 Fore St, Lostwithiel, PL22 0BL. Tel: (0208) 8702035

Publicity: Mark Gamon, Chapel House, Longstone, St Mabyn, Bodmin PL30 3BD Tel: (020884) 482



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	WORKSHOPS – 10.00-11.00 Childrens' Morris – Tattered Swan 11.00-12.00 "Giant Building" – putting the final touches 12.00-1.00 "Barnacle Bill's Return Home" a one man mummers play for children with Tony Franklin.  GUITAR MASTERCLASS – with Lee Collinson, 50p DISPLAYS— Great Western, Plymouth Maids, Rag Morris, Carn Brea, Dr. Turbevilles, Trigg Morris, THE GREAT AGE OF SAIL—An exhibition of Paintings, Models and photographs by Robbie & Maureen Tatlow— (All Day) FREE				CONCERT – M.C. Vic Legg with Jim & Sylvia Barnes, Beggars Velvet, Raparigos and Jimmy Crowley & Christy Twomey. £3.00  EXTENDED LUNCH – with Plymouth Maid, Dr. Turbevilles, Trigg Morris, Carn Brea and Spinach for Norman. FREE  SINGAROUND – led by Thunder Without. FREE  SWAN SONG – M.C. Cheryl Maughan with Carillyon, Julie Howe, Keith Christmas, Jean Megly and Al O'Donnell. £1.50			"SONGS & STORIES" A relaxed session with M.C. Ian Petrie and Sue White & Gareth Hedges, Rough Magic, Jeff Wesley and Roy Harris £1.00 APPALACHIAN CLOGGING — Routines with P. Sheard & S. Rowe 50p "SUGAR AND SACCHARINE" a competition to find the most sentimental song. Tissues supplied by Alex Atterson and friends. All Welcome. FREE		FINAL CONCERT – M.C. Mike O'Connor with Beggars Velvet, Lee Collinson, Jean Megly, Roy Harris, Jimmy Crowley & Christy Twomey. E3.50 FINAL CEILIDH – with Corridor 38, caller Judy Forrow and guest Roger Wilson. E3.00 (Presentation of Charlie Bate Memorial Award approx 11.00) "LAST AND BIGGEST SING OF ALL" – with John & Cheryl Maughan, Steve Verge, Sue White & Gareth Hedges, Carillyon, Iceni, Thunder Within and Chiefly Yourselves! E1.00 CHAMBER MUSIC – M.C. Vic Legg with Ian Petrie, Alex Atterson, Jim & Sylvia Barnes, and Al O'Donnell. E1.50			
MONDAY 27th	WORKSHOPS – 10.00-11.00 Childrens' Morris – Tattered Swan 11.00-12.00 "Giant Building" – putting the final 12.00-1.00 "Barnacle Bill's Return Home" a on with Tony Franklin.  GUITAR MASTERCLASS – with Lee Collinson. 50p DISPLAYS— Great Western, Plymouth Maids, Rag Morris, Carn Tattered Swan, Great Bodgit.  THE GREAT AGE OF SAIL—An exhibition of Paintings, Models an Maureen Tatlow—(All Day) FREE			CONCERT – M.C. Vic Legg with Jim & Sylvia Barnes, Beggars Velvet, Raparigos and Jin Christy Twomey. E3.00  EXTENDED LUNCH – with Plymouth Maid, Dr. Turbevilles, Trigg Morris, Carn Brea and Spinach for Norman. FREE SINGAROUND – led by Thunder Without. FREE SWAN SONG – M.C. Cheryl Maughan with Carillyon, Julie Howe, Keith Christmas, Jear Al O'Donnell. £1.50			"SONGS & STORIES" A relaxed session with M.C. Ian Petrie and Su Rough Magic, Jeff Wesley and Roy Harris £1.00 APPALACHIAN CLOGGING – Routines with P. Sheard & S. Rowe 50p "SUGAR AND SACCHARINE" a competition to find the most sentime Alex Atterson and friends. All Welcome. FREE		TEA and Meals available. FINAL DISPLAY with all dancers , Giants, musicians etc.	FINAL CONCERT – M.C. Mike O'Connor with Beggars Velvet, Lee Collinson, Jean Meg Jimmy Crowley & Christy Twomey, £3.50 FINAL CEILIDH – with Corridor 38, caller Judy Forrow and guest Roger Wilson. £3.00 (Presentation of Charlie Bate Memorial Award approx 11.00) "LAST AND BIGGEST SING OF ALL" – with John & Cheryl Maughan, Steve Verge, Su Gareth Hedges, Carillyon, Iceni, Thunder Within and Chiefly Yourselves! £1.00 CHAMBER MUSIC – M.C. Vic Legg with Ian Petrie, Alex Atterson, Jim & Sylvia Barnes Al O'Donnell. £1.50			
Venue	Town Hall WPAC	Board Room Leos	Council Chamber	Town Hall	Earl of St. Vincent	Bridge on Wool Swan Hotel	Town Hall Swan Hotel	Board Room Swan Hotel	Town Hall Leos	Swan Hotel	Town Hall	Ship Inn	Council Chamber
Time	9.00-10.15	10.30	11.00	11,45-2,30	11.30-2.30	12.00-2.00	3.00-5.00	4.30 5.00-6.00	5.00-7.00	7.30-11.00	7,45-12.00	8.00-11.00	8.30

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spoons, trombone, and virtuoso harmonica. He's worked with artists as varied as Katherine Tickell, Michelle Shocked, and Ali Farka Toure, and you can is a solo singer-songwriter, making his first appearance at Cornwall festival - but anyone expecting just a one-man-and-a-guitar is in for a shock. Rory McLeod's performances are an exhibitaring mixture of styles, topped with rapid-fire Cockney lyrics and accompanied by guitar, handclaps, tap-shoes, hear it in his music - along with the intensity, humour and compassion that guarantees a riveting performance.

### WHIPPERSNAPPER

Shaft and Pzazz, Martin Jenkins (mandocello /flute /mandolin /vocals), who has worked with Dando Shaft, Hedgehog Pie, Bert Jansch, and Five Hand Reel, and Chris Leslie (violin / mandolin / mandola/vocals), whose background includes Cirrus, Steve Ashley, and Dave Pegg's Cocktail Cowboys. The whole is Cornwall programme. A three-piece (they sound like much more), the group consists of Kevin Dempsey (guitar/vocals), whose credentials include Dando will remain the property of the busiest bands on today's folk scene - and they've been made even busier by stepping in at short notice to fill in an unexpected gap in the more than the sum of the parts!

Are one of the top dance and concert bands in the country. Their three-piece line-up combines French and English bagpipes, mandocello, and electronic keyboards in an imaginative blend that crosses the boundaries between folk, jazz and contemporary music. In concert, they're sophisticated - at a dance they're "full of energy and rude vigour" (as the Guardian put it). Either way, a welcome first-time addition to the festival line-up.

successful solo career on both sides of the border. Her treatment of the great Scottish ballads as well as her rendering of lighter songs has made her much in is a Scottish singer of formidable talent and warm personality. Inevitably remembered as a member of the influential Fisher family, she has long pursued a demand at clubs and festivals throughout Britain and further affeld.

Are the foremost exponents of traditional Calician music. From Ferrol in NW Spain, they play with great verve and feeling on the traditional instruments of the Celtic area - pipes (gaites) and percussion (tamboril, bomba, conchas etc) with occasional flute (requinta). They have won all the major competitions in Galicia and have toured widely over the last 23 years - truly inspiring representatives of a long, noble and thriving tradition

# IMMY CROWLEY AND CHRISTIE TWOMEY

meeting. Accompanied by Christy Twomey, his accordion-playing compatriot from Stokers Lodge, Jimmy's performances promise to epitomise the sound of worked with many of the most influential traditional performers in Irish music - bringing a fine voice and a growing reputation as a songwriter to every immy Crowley is something of a stalwart of the Irish folk scene - and one of its most underestimated talents. A founder member of Stokers Lodge, he's the Cork street singer.

is a name that has become virtually synonymous with traditional song in this country. His work as a soloist and in connection with the Nottingham Tradition goes back more years than he'd retirement as a regular performer, but his commitment to the songs remains as strong as ever, care to remember, and many will know him as organiser of the Loughborough/National Folk Festivals, which have done so much to encourage traditional music. Roy is about to go into and it's always a pleasure to hear his voice.

Scots and American sources - all of them overlaid with a distinctive and tasteful personal style. reputation for fluid interpretations of traditional tunes. His music draws from English, Irish, is a gifted young singer, equally adept on guitar and fiddle, who has built himself a strong



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# UICE with caller DAVE PARSONS

are the oldest established and most experienced folk dance band in South Wales. They combine fiddle, electric bass, and keyboards behind Dave Parsons instructions, which makes them one of the most danceable bands you're ever likely to hear.

was born in Dublin but spent many years on the Irish music of the late 60s and 70s. He has toured less since joining RTE (Irish Radio/television), legendary "Sweeny's Men" – a seminal influence on the Irish music of the late 60s and 70s. He has toured less since joining RTE (Irish Radio/television), was born in Dublin but spent many years on the English folk scene before returning home to become a professional singer. He was a member of the but his beautiful style and relaxed accompaniment are still occasionally heard over here and many people treasure his records.

consist of Dave Webber, Cathy and Charlie Yarwood, and Anni Fentiman. Their unaccompanied harmonies have attracted considerable interest over the last consist of Dave Wedner, young and controlled at a number of festivals. Dave Webber's voice and songs are at the heart of their music, with the others providing rich (and often largely intuitive) vocal arrangements.

have long been club and festival favourities and have now added Peter Davies on bagpipes and other wind instruments (including the Welsh pibcorn). They bring the music of the South Wales valleys to audiences all over the world. Mick Tems (melodeon and keyboards) and Pat Smith (concertina and spoons) have recorded several albums and frequently play for dances and as well as running a club and festival.

## IIM AND SYLVIA BARNES

Now resident in the South, Jim and Sylvia are stalwarts of the Scottish music scene, with a list of group credits that includes Kentigern, the Battlefield Band, and Scotch Measure. They now perform as a duo, marshalling guitar, cittern, dulcimer, and whistles in support of Sylvia's powerful voice.

is a new name in the folk world, already winning a high reputation around the country for his virtuoso guitar playing and sensitive arrangements of both traditional and modern songs. His instrumental talents (which he never allows to overpower the song) have attracted the attention of no lesser guitarists than Gordon Giltrap and John Renbourn.

is a genial, engaging singer form Kent with a quarter of a century of performing under his belt. Best known as a soloist, he has also been a member of several bands and is currently half of the duo "Dolphin Smile". He has been featured on various recordings and radio programmes as well as working as a dance

situation - as singer, raconteur, and jazz pianist - has been a highlight of the festival many times in the past, and we look forward once again to a hefty Every festival has its regulars - but not many can claim an association as long and entertaining as ours with Alex. His ability to make the most of any plateful of "Atterson Surprise"

and an uncanny ability to extract money from anybody. His magic powers are truly mystifying -Has become an indispensable part of Cornwall Folk Festival, with his juggling skills, ready wit, but its his enthusiasm which really earns him the title "great".

### CORRIDOR 38

developed from a base in English country music to include Cajun and R and B influences - but still keeping and individual sound and a solid dance rhythm. They appear at Cornwall with themselves travelling along on their way to gigs. Formerly known as Rumpus, they have Are a South Devon dance band who take their name from the road they constantly find caller hady Forrow

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### HEFF WESLEY

is a Northamptonshire farmer building up a strong reputation on the revival scene. He has appeared at many clubs and festivals (including the National FF) where his relaxed style immediately made his audience feel at home.

### KEITH CHRISTMAS

is for many of us a "blast from the past". Only recently out of retirement and beginning to re-establish his reputation on the folk circuit, Keith has a list of credits in the 70s that include 5 solo albums, appearances on the Old Grey Whistle Test - and even an acoustic guitar slot on David Bowie's first album.

### CARILLYON

poetry. In 1989 John's "Slash and Burn" won him the Folkwrite songwriting competition, while Ali has strong local connections - which may explain why are Ali Rowe (on hammer dulcimer) and John Forward (on guitar) from Evesham, Worcs, returning to the Festival with more of their songs and settings of they have been very successful in setting Cornish poems to music.

### LOCAL TALENTS

singing in their own inimitable style. From farther west comes Mike Kessell, organiser of Lanner singaround/club, who is joined in a new harmony group by of the Duchy, as are John and Cheryl Maughan from Stratton Folk Club. Vic Legg needs little introduction to regular visitors as he has had a long association Graham O'Callaghan and "Jinks" Jenkins - they will lead the shanty session on Sunday. Fiddle virtuoso Mike is to be found in any session as well as acting as MC, while from across the border comes singer Steve Verge, performing solo as well as with the Devon-based Spinach for Norman. Rough Magic is made group of musicians and singers from North Cornwall. Sue White and Gareth Hedges are a busy local duo who are involved in many clubs in the North-East with the festival and is chairman of Bodmin Folk Club. Tony Franklin is another Bodmin club singer (who will also be staging his own one-man mummers energy, time and talent. Friday night kicks off with local band Thunder and Lightning with caller Beryl Jukes, led by melodeon player Bob Rundle (winner up of Wendy and Michael Dacre from North Devon. Both are experienced story-tellers and Wendy is also a singer, mask-maker, giant-smith and (!) dragonof last year's C.B.M.A.), and many members of the band will be present throughout the festival in singarounds under the title Thunder Without. Iceni are a No small festival would be complete without the support of local singers and musicians - and Cornwall is lucky to have many who give so much of their play). From Padstow we have singer and MC Jim Bassett, and Robbie and Maureen Tatlow who have set up a special exhibition on Monday, as well as

# DANCING IN THE STREET (AND ELSEWHERE)

best sampled during their "at home" on Monday afternoon. Other morris and dance teams at the Maids, and Mill-on-Brook. The Dawlish Giant is visiting from his Devon home - he usually only festival include Rag Morris from Bristol and Dr Turbevilles from Crewkerne, Somerset, Both are mixed teams and perform largely Cotswold-based dances. Local Cotswold teams Trigg and Carn Brea will be dancing. Women's clog and dance teams include Dandy Clog, Carnkie, Plymouth entertainment, and they have the happy knack of combining good dancing and good humour - the former always evident in their displays and the latter Great Western Morris from Exeter, have recently celebrated their 21st birthday but their dancing is as fresh as ever. Few dance sides can equal them for appears on New Year's Eve but has deigned to come to Wadebridge and assist in the giantbuilding workshops, as well as take part in the street entertainment.

### STOP PRESS

On the 10th August 1990 the Bodmin Folk Club moved to the Pencaron Country Club, Bodmin, opposite the Steam Railway Station on the Lostwithell road. Car parking available



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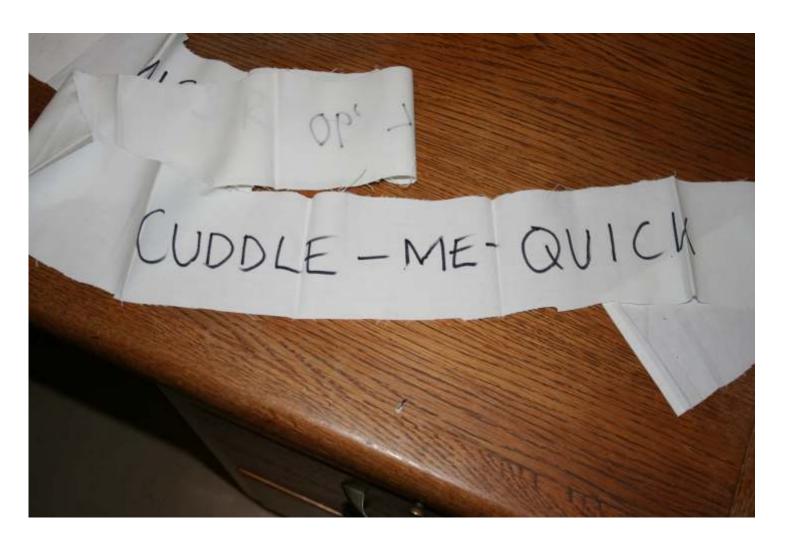
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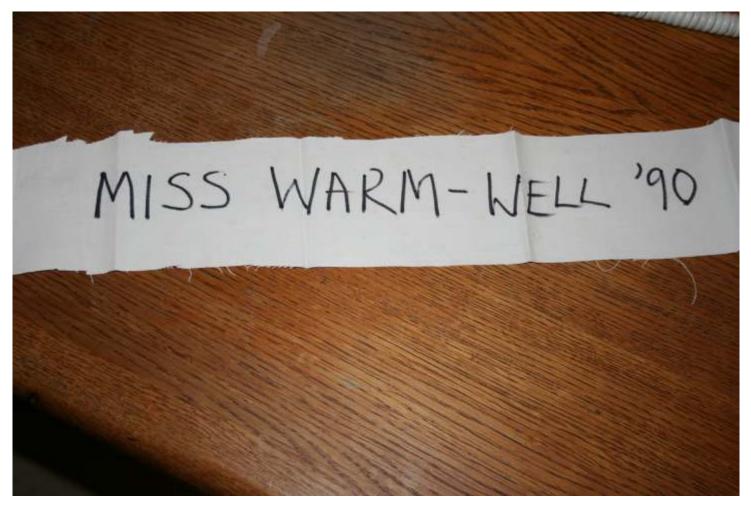




thearted approach to encourage elderly people to read the information booklet and use the ping warm is a serious business, but the new Keep Warm Keep Well campaign adopts a phone advice line. This approach seems to have worked with the younger generation.

Kim Bilson (left) and Caroline Moy.





Extra pics in a pouch in the back of the book Pilsdon Pen - May Day 1990



Dawn May Day 1990 Pilsdan Pen , Dorset



Funny that the girls out-number the chaps when getting up in the middle of the right for May Day dancing?



Dancing the sun down on May let 1990 at the Rose L Grown, Pinnington



Deb's bottom in glorious technicolour



Nick's new kit addition is meroon waistroat



The perquen at dusk, Dinnington







Caroline returning from the backer, taking photos with Fiona



Beer break Dusk, Dinnington 1st May 1990 Note the picture on the table Turbs at Pilsdon Pen, down that day.